

# ST. FRANCIS SCHOOL

## SAMLONG, RANCHI- 10

|                                        |            |                              |
|----------------------------------------|------------|------------------------------|
| CLASS 4                                |            |                              |
| SESSION 2025-26                        |            |                              |
| SUB:ENGLISH 1                          |            |                              |
| MAX.MARKS :100                         |            |                              |
| WRITTEN:80                             |            |                              |
| CONTINUOUS ASSESSMENT :20              |            |                              |
| ESSAY:10                               |            |                              |
| COMPREHENSION:10                       |            |                              |
| LETTER: 10                             |            |                              |
| SHORTSTORY: 5                          |            |                              |
| BOOK PRESCRIBD : NEW MASTERING GRAMMAR |            |                              |
| PUBLISHERS NAME :                      |            |                              |
| 1ST SEMESTER                           |            |                              |
| MONTH                                  | CHAPTER NO | CHAPTER NAME                 |
| APRIL                                  | 5          | NEGATIV E SENTENCES          |
| APRIL                                  | 6          | NOUNS                        |
| APRIL                                  | 7          | KINDS OF NOUNS               |
| MAY /JULY                              | 8&9        | NOUNS: NUMBER AND GENDER     |
| MAY                                    |            | LETTER                       |
| MAY                                    |            | SHORT STORY -CAT AND MICE    |
| MAY                                    |            | ESSAY : A VISIT TO A LIBRARY |
| MAY                                    |            | COMPREHENSION -TIGER         |
| 1ST UNIT TEST                          |            |                              |
| MARCH                                  | 1          | THE SENTENCE                 |
| MARCH                                  | 2          | SUBJECT AND PREDICATE        |
| APRIL                                  | 3          | KINDS OF SENTENCES           |
| APRIL                                  | 4          | INTERROGATIV E SENTENCES     |
| 2ND SEMESTER                           |            |                              |
| AUG                                    | 14         | VERBS                        |
| AUG                                    | 15         | VERBS :SINGULAR AND PLURAL   |
| AUG                                    |            | LETTER                       |
| AUG                                    |            | STORY :AN OLD WOMAN          |
| AUG                                    |            | ESSAY : MY AMBITION          |
| AUG                                    |            | COM- THE SUN                 |
| SEPT                                   | 16         | PRESENT , PAS T, AND FUTURE  |
| SEPT                                   | 17         | SIMPLE PRESENT TENSE         |
| SEPT                                   | 18         | PRESENT CONTINOUS TENSE      |
| 2ND UNIT TEST                          |            |                              |
| JULY                                   | 10         | NOUNS:- POSSESSION           |
| JULY                                   | 11         | ADJECTIVES                   |
| AUG                                    | 12         | ARTICLES :A,AN , THE         |
| AUG                                    | 13         | PRONOUNS                     |
| 3RD SEMESTER                           |            |                              |

|                      |    |                                  |
|----------------------|----|----------------------------------|
| NOV                  | 22 | PREPOSITIONS                     |
| NOV                  | 23 | CONJUNCTIONS                     |
| NOV                  | 24 | INTERJECTIONS                    |
| DEC                  | 25 | PUNCTUATIONS AND CAPITAL LETTERS |
| DEC                  | 26 | UNDERSTANDING WORDS BETTER       |
| JAN                  |    | LETTER                           |
| JAN                  |    | STORY :CARROT AND RADISH         |
| JAN                  |    | ESSAY : A VISIT THE ZOO          |
| JAN                  |    | COM:MR. PINTO'S FARM             |
| <b>3RD UNIT TEST</b> |    |                                  |
| SEPT                 | 19 | SIMPLE PAST                      |
| OCT                  | 20 | SIMPLE FUTURE TENSE              |
| NOV                  | 21 | ADVERBS                          |
|                      |    |                                  |

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| <b>CLASS 4</b>                  |                   |                                   |
| <b>SESSION 2025-26</b>          |                   |                                   |
| <b>SUB:ENGLISH 2</b>            |                   |                                   |
| MAX.MARKS :100                  |                   |                                   |
| WRITTEN:80                      |                   |                                   |
| CONTINUOUS AESSMENT :20         |                   |                                   |
| DICTATION: 5                    |                   |                                   |
| BOOK PRESCRIBD : ASTER ADVANCED |                   |                                   |
| PUBLISHERS NAME : PEARSON       |                   |                                   |
| <b>1ST SEMESTER</b>             |                   |                                   |
| <b>MONTH</b>                    | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>               |
| APRIL                           | 3                 | BLACK BEAUTY                      |
| APRIL                           |                   | WORK BOOK PG. 18,19               |
| MAY                             | 4                 | MAGIC VESSELS                     |
|                                 |                   | WORK BOOK PG 24,25,26             |
| MAY                             | 5                 | GOING DOWN HILL ON A BICYCLE      |
|                                 |                   | A BOYS SONG                       |
|                                 |                   | WORK BOOK :PG 32,33               |
| <b>1ST UNIT TEST</b>            |                   |                                   |
| MARCH                           | 1                 | THE SELFISH GIANT                 |
|                                 |                   | WORK BOOK:PG 6,7                  |
| APRIL                           | 2                 | ROBIN REDBREAST                   |
|                                 |                   | WORK BOOK :PG 11,12               |
| <b>2ND TERM</b>                 |                   |                                   |
| AUG                             | 8                 | THE STORY OF JOHNNY HEAD IN AIR   |
|                                 |                   | WORK BOOK :PG 51,52               |
| SEPT                            | 9                 | THE FIFTH GOLDEN TICKET           |
|                                 |                   | WORK BOOK :PG-59,60               |
| SEPT                            | 10                | A STITCH IN TIME                  |
|                                 |                   | WORK BOOK :PG63,64                |
| <b>2ND UNIT TEST</b>            |                   |                                   |
| JULY                            | 6                 | THE CHOCOLATE FACTORY             |
|                                 |                   | WORK BOOK :PG-36,37               |
| AUG                             | 7                 | GULLIVER TRAVELS TO LILLIPUT      |
|                                 |                   | WORK BOOK :PG 44,45,46            |
| <b>3RD SEMESTER</b>             |                   |                                   |
| DEC                             | 13                | IN THE WITCH'S HOUSE              |
| DEC                             |                   | WORK BOOK :PG-79,80               |
| JAN                             | 14                | A NAUGHTY LITTLE COMET            |
| JAN                             |                   | WORK BOOK :PG-87,88               |
| JAN                             | 15                | THROUGH THE LOOKING GLASS         |
|                                 |                   | WORK BOOK :PG-92,93               |
| <b>3RD UNIT TEST</b>            |                   |                                   |
| OCT/NOV                         | 11                | THE BLIND MEN AND THE ELEPHANT    |
|                                 |                   | WORK BOOK :PG-68                  |
| NOV                             | 12                | TOM SAWYER WHITEWASHING THE FENCE |
|                                 |                   | WORK BOOK:PG-74.75                |

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|---------------------------------------------|-------------------|--------------------------------|
| <b>CLASS 4</b>                              |                   |                                |
| <b>SESSION 2025-26</b>                      |                   |                                |
| <b>SUB:MATHEMATICS</b>                      |                   |                                |
| MAX.MARKS :100                              |                   |                                |
| WRITTEN:80                                  |                   |                                |
| CONTINUOUS ASSESSMENT :20                   |                   |                                |
| BOOK PRESCRIBED : LETS PRACTICE MATHEMATICS |                   |                                |
| PUBLISHERS NAME : GREEN EARTH PUBLICATION   |                   |                                |
| <b>1ST SEMESTER</b>                         |                   |                                |
| <b>MONTH</b>                                | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>            |
| MARCH                                       | 1                 | LARGE NUMBERS                  |
| MARCH/APRIL                                 | 2                 | ROMAN NUMBERS                  |
| APRIL                                       | 3                 | ADDITION                       |
| APRIL/MAY                                   | 4                 | SUBTRACTION                    |
| MAY                                         | 9                 | GEOMETRY                       |
| <b>1ST UNIT TEST</b>                        |                   |                                |
| MARCH                                       | 1                 | LARGE NUMBERS                  |
| <b>2ND SEMESTER</b>                         |                   |                                |
| JULY                                        | 5                 | MULTIPLICATION                 |
| JULY                                        | 6                 | DIVISION                       |
| AUG                                         | 7                 | FACTORS AND MULTIPLES          |
| AUG                                         | 8                 | FRACTIONS                      |
| SEPT                                        | 15                | DATA HANDLING                  |
| <b>2ND UNIT TEST</b>                        |                   |                                |
| JULY                                        | 5                 | MULTIPLICATION                 |
| <b>3RD SEMESTER</b>                         |                   |                                |
| OCT                                         | 10                | METRIC MEASURES (LENGTH , MASS |
|                                             |                   | AND CAPACITY )                 |
|                                             | 8                 | FRACTIONS                      |
| NOV                                         | 11                | TIME                           |
| NOV                                         | 12                | INTRODUCTION TO DECIMALS       |
| DEC                                         | 13                | MONEY                          |
| JAN                                         | 14                | PATTERNS                       |
| <b>3RD UNIT TEST</b>                        |                   |                                |
| OCT                                         | 10                | METRIC MEASURES (LENGTH , MASS |
|                                             |                   | AND CAPACITY )                 |
|                                             |                   |                                |

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| <b>CLASS 4</b>                    |                   |                                    |
| <b>SESSION 2025-26</b>            |                   |                                    |
| <b>SUB: SCIENCE</b>               |                   |                                    |
|                                   |                   | MAX.MARKS :100                     |
|                                   |                   | WRITTEN:80                         |
|                                   |                   | CONTINUOUS ASSESSMENT :20          |
| BOOK PRESCRIBED : RISE UP SCIENCE |                   |                                    |
| PUBLISHERS NAME : EDU TREE        |                   |                                    |
| <b>1ST SEMESTER</b>               |                   |                                    |
| <b>MONTH</b>                      | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>                |
| APRIL                             | 2                 | THE TEETH                          |
| APRIL                             | 3                 | THE DIGESTIVE AND EXCRETORY SYSTEM |
| MAY                               | 4                 | ADAPTATION IN ANIMALS              |
| <b>1ST UNIT TEST</b>              |                   |                                    |
| MARCH                             | 1                 | HUMAN BODY -FOOD WE EAT            |
| <b>2ND SEMESTER</b>               |                   |                                    |
| AUG                               | 6                 | PLANTS IN THE SURROUNDINGS AND     |
|                                   |                   | ENVIRONMENT                        |
| AUG                               | 7                 | AIR                                |
| SEPT                              | 8                 | MATERIALS AND SOLUTIONS            |
| <b>2ND UNIT TEST</b>              |                   |                                    |
| JULY                              | 5                 | ADAPTATION IN PLANTS               |
| <b>3RD SEMESTER</b>               |                   |                                    |
| NOV                               | 10                | MEASUREMENT                        |
| DEC                               | 11                | PUSH AND PULL                      |
| JAN.                              | 12                | FRICTION AS A FORCE                |
| <b>3RD UNIT TEST</b>              |                   |                                    |
| NOV.                              | 9                 | LIGHT                              |

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| <b>CLASS 4</b>               |                   |                                       |
| <b>SESSION 2025-26</b>       |                   |                                       |
| <b>SUB: SOCIAL STUDIES</b>   |                   |                                       |
| MAX.MARKS :100               |                   |                                       |
| WRITTEN:80                   |                   |                                       |
| CONTINUOUS ASSESSMENT :20    |                   |                                       |
| BOOK PRESCRIBED : TIME TREK  |                   |                                       |
| PUBLISHERS NAME : INDIANNICA |                   |                                       |
| <b>1ST SEMESTER</b>          |                   |                                       |
| <b>MONTH</b>                 | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>                   |
| APRIL                        | 5                 | ROTATION AND REVOLUTION               |
| APRIL                        | 9                 | STATES AND UNION TERRITORIES OF INDIA |
| MAY                          | 10                | STATES AND UNION TERRITORIES IN TH E  |
|                              |                   | NORTHERN MOUNTAINS                    |
| MAY                          | 11                | STATES IN THE GREAT INDIAN PLAINS     |
| <b>1ST UNIT TEST</b>         |                   |                                       |
| MARCH                        | 1                 | UNDERSTANDING HISTORY                 |
| APRIL                        | 2                 | CLUES TO THE PAST                     |
| <b>2ND SEMESTER</b>          |                   |                                       |
| AUG                          | 6                 | DOMAINS OF THE EARTH                  |
| AUG                          | 7                 | LANDFORMS AND WATER BODIES            |
| SEPT                         | 8                 | UNDERSTANDING MAPS                    |
| SEPT                         | 13                | STATES IN THE SOUTHERN PLATEAU        |
| <b>2ND UNIT TEST</b>         |                   |                                       |
| JULYB                        | 3                 | MARKING THE TIME                      |
| JULY                         | 4                 | RESPONSIBILITIES OF A GOOD CITIZEN    |
| <b>3RD SEMESTER</b>          |                   |                                       |
| NOV                          | 16                | PHYSICAL DIVISION OF INDIA            |
| NOV                          | 17                | RIVERS OF INDIA                       |
| DEC                          | 18                | UNITY IN DIVERSITY                    |
| JAN                          | 19                | POLLUTION :ITS EFFECTS AND            |
|                              |                   | PREVENTION                            |
| <b>3RD UNIT TEST</b>         |                   |                                       |
| OCT                          | 14                | STATES ALONG THE COASTLINE            |
| NOV                          | 15                | ISLANDS OF INDIA                      |
|                              |                   |                                       |

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| <b>CLASS 4</b>                     |                   |                              |
| <b>SESSION 2025-26</b>             |                   |                              |
| <b>SUB: COMPUTER SCIENCE</b>       |                   |                              |
| MAX.MARKS :100                     |                   |                              |
| WRITTEN:70                         |                   |                              |
| CONTINUOUS ASSESSMENT :20          |                   |                              |
| PRACTICAL: 10                      |                   |                              |
| BOOK PRESCRIBED : COMPUTER-O-PEDIA |                   |                              |
| PUBLISHERS NAME : AVARTAN          |                   |                              |
| <b>1ST SEMESTER</b>                |                   |                              |
| <b>MONTH</b>                       | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>          |
| MARCH /APRIL                       | 1                 | MEMORY AND STORAGE DEVICES   |
| MAY /JULY                          | 2                 | CUSTOMISING WINDOWS          |
| <b>1ST UNIT TEST</b>               |                   |                              |
| MARCH/APRIL                        | 1                 | MEMORY AND STORAGE DEVICES   |
| <b>2ND SEMESTER</b>                |                   |                              |
| JULY/AUG                           | 5                 | BROWSING THE INTERNET        |
| AUG                                | 4                 | FORMATING TOOLS IN WORD 2019 |
| <b>2ND UNIT TEST</b>               |                   |                              |
| JULY/AUG                           | 3                 | EDITING TOOLS IN WORD 2019   |
| <b>3RD SEMESTER</b>                |                   |                              |
| DEC/JAN                            | 6                 | PRESENTATION SOFTWARE        |
| JAN                                | 7                 | STEPWISE THINKING            |
| <b>3RD UNIT TEST</b>               |                   |                              |
| NOV                                | 8                 | FEATURES OF FILE MANAGEMENT  |

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| <b>CLASS 4</b>               |                   |                                                                                                                                                                    |
| <b>SESSION 2025-26</b>       |                   |                                                                                                                                                                    |
| <b>SUB:GENERAL KNOWLEDGE</b> |                   |                                                                                                                                                                    |
|                              |                   | MAX.MARKS :100                                                                                                                                                     |
|                              |                   | WRITTEN:80                                                                                                                                                         |
|                              |                   | CONTINUOUS AESSMENT :20                                                                                                                                            |
| BOOK PRESCRIBED :            |                   |                                                                                                                                                                    |
| PUBLISHERS NAME :            |                   |                                                                                                                                                                    |
| <b>1ST SEMESTER</b>          |                   |                                                                                                                                                                    |
| <b>MONTH</b>                 | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>                                                                                                                                                |
| APRIL                        | UNIT :1           | NON -VERBAL APPTITUDE(REASONING)                                                                                                                                   |
|                              | UNIT :3           | REASONONG                                                                                                                                                          |
| MAY                          | UNIT :4           | GENERAL AWARENESS                                                                                                                                                  |
| <b>1ST UNIT TEST</b>         |                   |                                                                                                                                                                    |
| MARCH                        | UNIT :2           | VERBAL APPTITUDE(REASONING)                                                                                                                                        |
| <b>2ND SEMESTER</b>          |                   |                                                                                                                                                                    |
| AUGUST                       | UNIT :6           | GENERAL AWARENESS(WORLD FACTS, COUNTRIES WORLD SPORTS, GREAT BUILDINGS, AMAZING SPORTS, COUNTRIES & THEIR FLAGS).                                                  |
| SEPT                         | UNIT :7           | GENERAL AWARENESS(MY COUNTRY, UNIQUE FESTIVALS OF INDIA, ART FORMS OF INDIA, EPITHETS FOR INDIAN PLACES OUR LEADERS AND RULERS HISTORICAL EVENTS WE ARE PROUD OF). |
| <b>2ND UNIT TEST</b>         |                   |                                                                                                                                                                    |
| JULY                         | UNIT :5           | GENERAL AWARENESS(EARTH, OUR MOUNTAINS, OUR OCEANS, RIVERS, LAKES)                                                                                                 |
| <b>3RD SEMESTER</b>          |                   |                                                                                                                                                                    |
| DEC                          | UNIT :10          | GENERAL AWARENESS(LANGUAGE POWER, WORLD GAME, SYNONYMS AND ANTONYMS, BOOKS & AUTHOR, FUNNY RIDDLES)                                                                |
| JAN                          | UNIT :11          | LIFE SKILLS                                                                                                                                                        |
|                              | UNIT :12          | SAFETY                                                                                                                                                             |
|                              | UNIT :13          | SAVE OUR EARTH                                                                                                                                                     |



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|---------------------------|--------------|---------------------------------------------------------------------------|
| CLASS: 4                  |              |                                                                           |
| SESSION - 2025-26         |              |                                                                           |
| HINDI-I                   |              |                                                                           |
| MAX.MARKS :100            |              |                                                                           |
| WRITTEN:80                |              |                                                                           |
| CONTINUOUS ASSESSMENT :20 |              |                                                                           |
| BOOK PRESCRIBD :          |              |                                                                           |
| PUBLISHERS NAME :         |              |                                                                           |
| Month                     | Chapter No . | Chapter Name                                                              |
| IST UNIT TEST             |              |                                                                           |
| March                     | Chapter -1   | भाषा,लिपि और व्याकरण भाषा का अर्थ रूप लिपी और व्याकरण                     |
|                           |              | अभ्यास कार्य                                                              |
| 1ST SEMESTER              |              |                                                                           |
| March                     | Chapter -2   | वर्ण और मात्रा वर्णों का लिखत रूप मात्रा प्रयोग,आगत वर्ण एवं उनका उच्चारण |
|                           |              | अभ्यास कार्य                                                              |
| March                     | Chapter -3   | शब्द विचार,शब्दों का मुख्यरूप, अभ्यास कार्य                               |
| April                     | Chapter – 12 | पर्यायवाची शब्द                                                           |
| April                     | Chapter – 13 | विलोम शब्द                                                                |
| April                     | Chapter – 14 | अनेक शब्दों के लिए एक शब्द                                                |
| April                     | Chapter – 15 | श्रुतिसम भिन्नार्थक शब्द                                                  |
| May                       | Chapter – 16 | थ्वराम चिन्ह                                                              |
| May                       | Chapter – 17 | अशुद्धि –शोधन                                                             |
| May                       | Chapter – 18 | मुहावरे                                                                   |
| May                       | Chapter – 19 | चित्र–वर्णन                                                               |
| May                       | Chapter – 20 | पत्र लेखन                                                                 |
| May                       | Chapter – 21 | अनुच्छेद –लेखन                                                            |
| May                       | Chapter – 22 | निबंध– लेखन                                                               |
| May                       | Chapter – 23 | कहानी –लेखन                                                               |
| May                       | Chapter – 24 | अपठित गद्यांश                                                             |
| May                       | Page No-137  | हमारा अपना शब्द भंडार–अर्थ                                                |
| 2ND UNIT TEST             |              |                                                                           |
| July                      | Chapter -4   | वाक्य– वाक्य बनाना,वाक्य के अंग                                           |
|                           |              | अभ्यास कार्य                                                              |
| 2ND SEMESTER              |              |                                                                           |
| July                      | Chapter -5   | संज्ञा – संज्ञा के प्रकार,शब्दों से संज्ञा बनाना                          |
|                           |              | अभ्यास कार्य                                                              |
| August                    | Chapter -6   | लिंग–लिंग की पहचान ,लिंग के प्रकार                                        |
|                           |              | अभ्यास कार्य                                                              |
| August                    | Chapter -7   | वचन–वचन के भेद,वचन बदलने के नियम,                                         |
|                           |              | अभ्यास कार्य                                                              |
| August                    | Chapter – 12 | पर्यायवाची शब्द                                                           |

|               |              |                                               |
|---------------|--------------|-----------------------------------------------|
| August        | Chapter – 13 | विलोम शब्द                                    |
| August        | Chapter – 14 | अनेक शब्दों के लिए एक शब्द                    |
| August        | Chapter – 15 | श्रुतिसम भिन्नार्थक शब्द                      |
| August        | Chapter – 16 | थ्वराम चिन्ह                                  |
| August        | Chapter – 17 | अशुद्धि –शोधन                                 |
| September     | Chapter – 18 | मुहावरे                                       |
| September     | Chapter – 19 | चित्र–वर्णन                                   |
| September     | Chapter – 20 | पत्र लेखन                                     |
| September     | Chapter – 21 | अनुच्छेद –लेखन                                |
| September     | Chapter – 22 | निबंध– लेखन                                   |
| September     | Chapter – 23 | कहानी –लेखन                                   |
| September     | Chapter – 24 | अपठित गद्यांश                                 |
| September     | Page No-137  | हमारा अपना शब्द भंडार–अर्थ                    |
| 3RD UNIT TEST |              |                                               |
| October       | Chapter -7   | सर्वनाम–सर्वनाम के प्रकार और प्रकार           |
|               |              | अभ्यास कार्य                                  |
| 3RD SEMESTER  |              |                                               |
| November      | Chapter -9   | विशेषण–विशेषण के भेद,विशेषण के रूप में प्रयोग |
|               |              | अभ्यास कार्य                                  |
| November      | Chapter -10  | क्रिया– क्रिया की परिभाषा,क्रिया के प्रकार    |
|               |              | अभ्यास कार्य                                  |
| November      | Chapter -11  | काल– वाक्य में इसका महत्व पहचान +अभ्यास कार्य |
| December      | Chapter – 12 | पर्यायवाची शब्द                               |
| December      | Chapter – 13 | विलोम शब्द                                    |
| December      | Chapter – 14 | अनेक शब्दों के लिए एक शब्द                    |
| December      | Chapter – 15 | श्रुतिसम भिन्नार्थक शब्द                      |
| January       | Chapter – 16 | थ्वराम चिन्ह                                  |
| January       | Chapter – 17 | अशुद्धि –शोधन                                 |
| January       | Chapter – 18 | मुहावरे                                       |
| January       | Chapter – 19 | चित्र–वर्णन                                   |
| January       | Chapter – 20 | पत्र लेखन                                     |
| January       | Chapter – 21 | अनुच्छेद –लेखन                                |
| January       | Chapter – 22 | निबंध– लेखन                                   |
| January       | Chapter – 23 | कहानी –लेखन                                   |
| January       | Chapter – 24 | अपठित गद्यांश                                 |
| January       | Page No-137  | हमारा अपना शब्द भंडार–अर्थ                    |

| CLASS: 4                  |              |                                                  |
|---------------------------|--------------|--------------------------------------------------|
| SESSION - 2025-26         |              |                                                  |
| HINDI-II                  |              |                                                  |
| MAX.MARKS :100            |              |                                                  |
| WRITTEN:80                |              |                                                  |
| CONTINUOUS ASSESSMENT :20 |              |                                                  |
| BOOK PRESCRIBD :          |              |                                                  |
| PUBLISHERS NAME :         |              |                                                  |
| Month                     | Chapter No . | Chapter Name                                     |
| IST UNIT TEST             |              |                                                  |
| March                     | Chapter -1   | ‘धरती का खत’ (कविता व्याख्या पठन व लेखन)         |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| March                     | Chapter -2   | ‘चतुर टॉम’ (कहानी व्याख्या पठन व लेखन)           |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| 1ST SEMESTER              |              |                                                  |
| April                     | Chapter -3   | ‘हमारे मित्र-पशु-पक्षी’(कहानी व्याख्या व पठन )   |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| April                     | Chapter -4   | ‘डाकिया बाबू ’(संवादात्मक कहानी व्याख्या व पठन ) |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| May                       | Chapter -5   | ‘मों से विनती’ (कविता व्याख्या पठन व लेखन)       |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| 2ND UNIT TEST             |              |                                                  |
| July                      | Chapter -6   | ‘टेन फिसल जाएगी’(कहानी व्याख्या व पठन )          |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| July                      | Chapter -7   | ‘राष्ट्रीय पक्षी-मोर ’(लेख पठन व व्याख्या)       |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| 2ND SEMESTER              |              |                                                  |
| August                    | Chapter -8   | ‘लाला जी की चतुराई ’(कहानी व्याख्या व पठन )      |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| August                    | Chapter -9   | ‘मैं सबसे छोटी होऊँ’ (कविता व्याख्या,पठन व लेखन) |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| September                 | Chapter -10  | ‘दूध और पानी’(श्रुतकथा व्याख्या व पठन )          |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| September                 | Chapter -11  | ‘परोपकारी पेड़’(कहानी व्याख्या व पठन )           |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| 3RD UNIT TEST             |              |                                                  |
| October                   | Chapter -12  | ‘बिजल ’(कहानी व्याख्या व पठन )                   |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |
| November                  | Chapter -13  | ‘मतवाली कोयल’(कविता लेखन व पठन )                 |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य               |

| 3RD SEMESTER |             |                                                 |
|--------------|-------------|-------------------------------------------------|
| November     | Chapter -14 | 'ओणम' (लेख व्याख्या पठन व लेखन)                 |
|              |             | शब्दार्थ/श्रुतलेखन ,अभ्यास कार्य '              |
| December     | Chapter -15 | 'सच्ची मित्रता'(लोककथा व्याख्या व पठन )         |
|              |             | शब्दार्थ/श्रुतलेखन ,अभ्यास कार्य                |
| January      | Chapter -16 | 'रामोजी फिल्म सिटी की सैर'(लेख व्याख्या व पठन ) |
|              |             | शब्दार्थ/श्रुतलेखन ,अभ्यास कार्य                |



















