

**ST. FRANCIS SCHOOL  
SAMLONG, RANCHI- 10**

|  |                   |  |
|--|-------------------|--|
| <b>CLASS: 2</b>                                  |                   |  |
| <b>SESSION - 2025-26</b>                         |                   |  |
| <b>ENGLISH II</b>                                |                   |  |
| <b>MAX.MARKS :100</b>                            |                   |  |
| <b>WRITTEN:80</b>                                |                   |  |
| <b>CONTINUOUS ASSESSMENT :20</b>                 |                   |  |
| <b>ESSAY:</b>                                    |                   |  |
| <b>BOOK PRESCRIBED : PINNACLE AETER ADVANCED</b> |                   |  |
| <b>PUBLISHERS NAME : PEARSON</b>                 |                   |  |
| <b>1ST SEMESTER</b>                              |                   |  |
| <b>MONTH</b>                                     | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>                      |
| MAY  | 3                 | THE TOWN MOUSE AND THE COUNTRY MOUSE     |
| MAY  | 4                 | THE ELEPHANT NOSE                        |
| MAY  | 5                 | THE SONG OF THE ENGINE                   |
|  |                   | WORK BOOK :-APPRECIATION                 |
|  |                   |  |
| <b>1ST UNIT TEST</b>                             |                   |  |
| MARCH  | 1                 | CINDERELLA                               |
| APRIL  | 2                 | THE LAND OF STORY BOOKS                  |
| APRIL  |                   | WORK BOOK:- APPRICIATION                 |
| APRIL  |                   |  |
| <b>2ND SEMESTER</b>                              |                   |  |
| AUGUST   | 8                 | THE WATER CYCLE                          |
| SEPTEMBER  | 9                 | SINDBAD'S ADVENTURES                     |
| SEPTEMBER  | 10                | THE CHAINS OF SMILES                     |
| SEPTEMBER  |                   | WORKBOOK:-WORD WONDER                    |
|  |                   |  |
| <b>2ND UNIT TEST</b>                             |                   |  |
| JULY   | 6                 | HOW DOES THE TOOTHPATE GET INTO THE TUBE |
| AUGUST   | 7                 | ONAM                                     |
|  |                   | WORK BOOK :-APPRECIATION(WORD WONDER)    |
|  |                   | SYNONYMS.                                |
| <b>3RD SEMESTER</b>                              |                   |  |
| NOVEMBER   | 13                | INDEPENDENCE DAY                         |
| DECEMBER   | 14                | FIVE LITTLE BROTHERS                     |
| JANUARY  | 15                | ONE STRAW MILLIONARE                     |
|  |                   | WORK BOOK:-WORD WONDER                   |
|  |                   |  |
| <b>3RD UNIT TEST</b>                             |                   |  |
| OCTOBER  | 11                | TWO LITTLE KITTENS                       |
| NOVEMBER   | 12                | ALADDIN AND THE WONDERFUL LAMP           |
|  |                   | WORK BOOK                                |

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|---------------------------|-------------------|------------------------------|
| <b>CLASS: 2</b>           |                   |                              |
| <b>SESSION - 2025-26</b>  |                   |                              |
| <b>MATHEMATICS</b>        |                   |                              |
| MAX.MARKS :100            |                   |                              |
| WRITTEN:80                |                   |                              |
| CONTINUOUS ASSESSMENT :20 |                   |                              |
| BOOK PRESCRIBD :          |                   |                              |
| PUBLISHERS NAME :         |                   |                              |
| <b>1ST SEMESTER</b>       |                   |                              |
| <b>MONTH</b>              | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>          |
| MARCH /APRIL              | 1                 | NUMBERS 1TO 100REVISION      |
| APRIL/MAY                 | 2                 | NUMBERS BEYOND 100 UPTO 1000 |
| MAY                       | 3                 | ADDITION                     |
| MAY                       | 4                 | SUBTRACTION                  |
| <b>1ST UNIT TEST</b>      |                   |                              |
| MARCH/APRIL               | 1                 | NUMBERS 1TO 100 REVISION     |
| <b>2ND SEMESTER</b>       |                   |                              |
| JULY                      | 5                 | MULTIPLICATION               |
| AUGUST                    | 7                 | INTRODUCTION TO FRACTION     |
| AUG/SEPT                  | 9                 | MEASURMENT OF LENGTH         |
| SEPT                      | 10                | MEASUREMENT OF WEIGHT        |
| SEP/OCT                   | 11                | MEASUREMENT OF CAPACITY      |
| <b>2ND UNIT TEST</b>      |                   |                              |
| JULY                      | 5                 | MULTIPLICATION               |
| <b>3RD SEMESTER</b>       |                   |                              |
| NOVEMBER                  | 6                 | DIVION                       |
| NOVEMBER                  | 8                 | MONEY                        |
| NOV/DEC                   | 12                | TIME                         |
| DECE                      | 13                | GEOMETRICAL SHAPES           |
|                           | 14                | PATTERNS                     |
| JANUARY                   | 15                | DATA HANDLING                |
| <b>3RD UNIT TEST</b>      |                   |                              |
| NOVEMBER                  | 8                 | MONEY                        |

|                                    |                   |  |
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| <b>CLASS: 2</b>                    |                   |  |
| <b>SESSION - 2025-26</b>           |                   |  |
| <b>COMPUTER</b>                    |                   |  |
|                                    |                   | MAX.MARKS :100                           |
|                                    |                   | WRITTEN:70                               |
|                                    |                   | CONTINUOUS ASSESSMENT :20                |
|                                    |                   | PRACTICAL : 10                           |
| BOOK PRESCRIBED : COMPUTER-O-PEDIA |                   |  |
| PUBLISHERS NAME :AVARTAN           |                   |  |
| <b>1ST SEMESTER</b>                |                   |  |
| <b>MONTH</b>                       | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>                      |
| MARCH/APRIL                        | 1                 | COMPUTER -AN ELECTRONIC DEVICE           |
| APRIL /MAY                         | 2                 | USES OF COMPUTERS                        |
| <b>1ST UNIT TEST</b>               |                   |  |
|                                    |                   | CHAPTER- 1 COMPUTER-AN ELECTRONIC DEVICE |
| <b>2ND SEMESTER</b>                |                   |  |
| JULY/AUG                           | 3                 | INPUT AND OUT PUT DEVICES                |
| AUG-SEPT                           | 4                 | KEYBOARD-SPECIAL KEYS                    |
| <b>2ND UNIT TEST</b>               |                   |  |
| JULY/AUG                           | 3                 | INPUT AND OUT PUT DEVICES                |
| <b>3RD SEMESTER</b>                |                   |  |
| NOV                                | 5                 | MOUSE -AN INPUT DEVICE                   |
| NOV/DEC                            | 6                 | INTORODUCTION TO PAIN T                  |
| JAN                                | 7                 | THE FILE MANAGEMENT                      |
|                                    |                   | AN INTRODUCTION                          |
| <b>3RD UNIT TEST</b>               |                   |  |
| NOV                                | 5                 | MOUSE -AN INPUT DEVICE                   |

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| <b>CLASS: 2</b>                               |                   |                             |
| <b>SESSION - 2025-26</b>                      |                   |                             |
| <b>MORAL SCIENCE</b>                          |                   |                             |
| MAX.MARKS :100                                |                   |                             |
| WRITTEN:80                                    |                   |                             |
| CONTINUOUS ASSESSMENT :20                     |                   |                             |
| BOOK PRESCRIBED : INSPIRING SOULS             |                   |                             |
| PUBLISHERS NAME : JONCE PUBLICATION PVT. LTD. |                   |                             |
| <b>1ST SEMESTER</b>                           |                   |                             |
| <b>MONTH</b>                                  | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>         |
| APRIL   | 2                 | PLEASING WAYS               |
| MAY   | 3                 | PETER AND THE TREASURE BOOK |
|   |                   | PRAYER                      |
| <b>1ST UNIT TEST</b>                          |                   |                             |
| MARCH   | 1                 | SOMEONE SEES YOU            |
| <b>2ND SEMESTER</b>                           |                   |                             |
| AUG   | 5                 | GOLDEN EGGS                 |
| SEP   | 6                 | A BUNDLE OF STICKS          |
| OCT   | 7                 | THE ANSWER SHEET            |
|   |                   | PRAYER                      |
| <b>2ND UNIT TEST</b>                          |                   |                             |
| JULY  | 4                 | THE SLAVE AND THE LION      |
| <b>3RD SEMESTER</b>                           |                   |                             |
| NOV   | 9                 | THE BRAVE OCTOPUS           |
| DEC   | 10                | THE ROSE THORN              |
| JAN   | 11                | KING COBRA AND THE ANTS     |
|   |                   | PRAYER                      |
| <b>3RD UNIT TEST</b>                          |                   |                             |
| OCT/NOV                                       | 8                 | FOUR FRIENDS AND THE HUNTER |

|                                     |                   |                           |
|-------------------------------------|-------------------|---------------------------|
| <b>CLASS: 2</b>                     |                   |                           |
| <b>SESSION - 2025-26</b>            |                   |                           |
| <b>GENERAL KNOWLEDGE</b>            |                   |                           |
|                                     |                   | MAX.MARKS :100            |
|                                     |                   | WRITTEN:80                |
|                                     |                   | CONTINUOUS ASSESSMENT :20 |
| BOOK PRESCRIBED : ART OF REASONING  |                   |                           |
| PUBLISHERS NAME : JONCE PUBLICATION |                   |                           |
| <b>1ST SEMESTER</b>                 |                   |                           |
| <b>MONTH</b>                        | <b>CHAPTER NO</b> | <b>CHAPTER NAME</b>       |
|                                     | UNIT II           | REASONING                 |
| APRIL                               | 1                 | VERBAL APTITUDE           |
|                                     | UNIT III          | REASONING                 |
| APRIL                               | 1                 | QUANTITATIVE APTITUDE     |
|                                     | UNIT IV           | GENERAL AWARENESS         |
| APRI/MAY                            | 1                 | TIME                      |
| <b>1ST UNIT TEST</b>                |                   |                           |
|                                     | UNIT I            | REASONING                 |
| MARCH                               | 1                 | NON VERBAL APTITUDE       |
| <b>2ND SEMESTER</b>                 |                   |                           |
| AUGUST                              | UNIT VI           | GENERAL AWARENESS         |
|                                     | 1                 | AROUND THE WORLD          |
| SEP                                 | UNIT VII          | GENERAL AWARENESS         |
|                                     | 1                 | MY COUNTRY                |
| SEP                                 | UNIT VIII         | GENERAL AWARENESS         |
|                                     | 1                 | LANGUAGE                  |
| <b>2ND UNIT TEST</b>                |                   |                           |
|                                     | UNIT V            | GENERAL AWARENESS         |
| JULY                                | 1                 | NATURE                    |
| <b>3RD SEMESTER</b>                 |                   |                           |
|                                     | UNIT X            | LIFE SKILLS               |
| OCT/NOV                             | 1                 | LIFE SKILLS               |
|                                     | UNIT XI           | LIFE SKILLS               |
| NOV.                                | 1                 | LIFE SKILLS               |
|                                     | UNIT XII          | LIFE SKILLS               |
| DEC                                 | 1                 | MANNERS AND HABITS        |
| JAN.                                |                   | QUIZ-1                    |
|                                     |                   | QUIZ-2                    |
|                                     |                   | QUIZ -3                   |
|                                     |                   | QUIZ-4                    |
| <b>3RD UNIT TEST</b>                |                   |                           |
|                                     | UNIT IX           | GENERAL AWARENESS         |
| SEP                                 | 1                 | OUR BODY                  |

| CLASS: 2                  |                  |   |
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| SESSION - 2025-26         |                  |   |
| HINDI-I                   |                  |   |
| MAX.MARKS :100            |                  |   |
| WRITTEN:80                |                  |   |
| CONTINUOUS ASSESSMENT :20 |                  |   |
| BOOK PRESCRIBD :          |                  |   |
| PUBLISHERS NAME :         |                  |   |
| Month                     | Chapter No .     | Chapter Name                                  |
| IST UNIT TEST             |                  |   |
| March                     | Chapter -1       | हमारी भाषा ,भाषा की पहचान, भाषा के रूप        |
|                           |                  | अभ्यास कार्य                                  |
| 1ST SEMESTER              |                  |   |
| March& April              | Chapter -2       | वर्णमाला ,स्वर व्यंजन, संयुक्त व्यंजन         |
|                           |                  | अभ्यास कार्य                                  |
| March& April              | Chapter -3       | मात्राएँ ,स्वरों की मात्राएँ                  |
|                           |                  | अभ्यास कार्य                                  |
| April                     | Chapter – 11     | पर्यायवाची शब्द / समानार्थी शब्द              |
| April                     | Chapter – 12     | विलोम शब्द                                    |
| May                       | Chapter – 13     | गिनती   |
| May                       | Chapter – 14     | दिन और महीने                                  |
| July                      | Chapter – 15     | वस्तु वर्णन                                   |
| July                      | Chapter – 16     | कविता –कहानी                                  |
|                           |                  | मौखिक अभिव्यक्ति, P-100                       |
|                           |                  | शब्द भंडार P-101                              |
| 2ND UNIT TEST             |                  |   |
| July                      | Chapter -4       | शब्द और वाक्य,वर्णों से शब्द ,शब्दों से वाक्य |
|                           |                  | अभ्यास कार्य                                  |
| 2ND SEMESTER              |                  |   |
| August                    | Chapter -5       | संज्ञा, संज्ञा की पहचान                       |
|                           |                  | अभ्यास कार्य                                  |
| August                    | Chapter -6       | लिंग ,लिंग नहचाने                             |
|                           |                  | अभ्यास कार्य                                  |
| September                 | Chapter – 11     | पर्यायवाची शब्द / समानार्थी शब्द              |
|                           | Chapter – 12     | विलोम शब्द                                    |
|                           | Chapter – 13     | गिनती   |
|                           | Chapter – 14     | दिन और महीने                                  |
|                           | Chapter – 15     | वस्तु वर्णन                                   |
|                           | Chapter – 16     | कविता –कहानी                                  |
|                           |                  | मौखिक अभिव्यक्ति, P-100                       |
|                           | शब्द भंडार P-101 |   |

| 3RD UNIT TEST |              |   |
|---------------|--------------|---|
| October       | Chapter -7   | वचन ,वचन के भेद                               |
|               |              | अभ्यास काय                                    |
| 3RD SEMESTER  |              |   |
| November      | Chapter -8   | सर्वनाम ,सर्वनाम शब्दों के रूप                |
|               |              | अभ्यास कार्य                                  |
| November      | Chapter - 9  | विशेषण,विशेषण का प्रयोग व महत्व               |
|               |              | अभ्यास कार्य                                  |
| November      | Chapter - 10 | क्रिया ,क्रिया का महत्व                       |
|               |              | अभ्यास कार्य                                  |
| December      | Chapter - 11 | पर्यायवाची शब्द /समानार्थी शब्द ,अभ्यास कार्य |
| December      | Chapter - 12 | विलोम शब्द , अभ्यास कार्य                     |
| January       | Chapter - 13 | गिनती , अभ्यास कार्य                          |
| January       | Chapter - 14 | दिन और महीने , अभ्यास कार्य                   |
| January       | Chapter - 15 | वस्तु वर्णन , अभ्यास कार्य                    |
|               | Chapter - 16 | कविता —कहानी , अभ्यास कार्य                   |
|               |              | मौखिक अभिव्यक्ति, P-100                       |
|               |              | हमारा अपना शब्द भंडार P-101                   |

| CLASS: 2                  |              |   |
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| SESSION - 2025-26         |              |   |
| HINDI-II                  |              |   |
| MAX.MARKS :100            |              |   |
| WRITTEN:80                |              |   |
| CONTINUOUS ASSESSMENT :20 |              |   |
| BOOK PRESCRIBD :          |              |   |
| PUBLISHERS NAME :         |              |   |
| Month                     | Chapter No . | Chapter Name                              |
| IST UNIT TEST             |              |   |
|                           | Chapter -1   | प्रार्थना (कविता व्याख्या )               |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
|                           | Chapter -2   | हरे रंग का घोड़ा (कहानी व्याख्या          |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| 1ST SEMESTER              |              |   |
| May                       | Chapter -3   | जंक फूड (संवाद व्याख्या)                  |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
|                           | Chapter -4   | गिलहरी का घर (कविता व्याख्या)             |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| May                       | Chapter -5   | घमंडी हाथी और चालाक बंदर (कहानी व्याख्या) |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| 2ND UNIT TEST             |              |   |
| Aug                       | Chapter -6   | अच्छी बातें सीखें (लेख व्याख्या)          |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| Aug                       | Chapter -7   | जादुई छड़ी (कहानी व्याख्या)               |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| 2ND SEMESTER              |              |   |
| September                 | Chapter -8   | पतंग (कविता व्याख्या)                     |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| September                 | Chapter -9   | नौ या दस (कहानी व्याख्या)                 |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| September                 | Chapter -10  | सच्ची सहायता (कहानी व्याख्या)             |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| 3RD UNIT TEST             |              |   |
| November                  | Chapter -11  | कहानी कब खत्म होगी (कहानी व्याख्या)       |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| 3RD SEMESTER              |              |   |
| December                  | Chapter -12  | आसमान में कितने तारे (कविता व्याख्या)     |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| December                  | Chapter -13  | चचा छक्कम की बकरी (कहानी व्याख्या)        |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |
| January                   | Chapter -14  | तश्तरी में जूते (कहानी व्याख्या)          |
|                           |              | शब्दार्थ / श्रुतलेखन ,अभ्यास कार्य        |













